

OLLIE FARNSWORTH
R.M.C.
MAR 4 4 29 PM '69

BOOK 863 PAGE 241

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

See Act No. 300 Section 1

KNOW ALL MEN BY THESE PRESENTS, that

JOSEPH F. PLAINFIELD

in consideration of TWELVE THOUSAND AND NO/100ths (\$12,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto RAYMOND S. JACKSON) CHARLOTTE P. JACKSON) their heirs and assigns forever:

ALL of that lot of land in the County of Greenville, State of South Carolina; in Cleveland Township, known as Lot No. 231, a portion of Lot No. 230 and a strip of land northeast of said property extending into the stream and being shown on Map #2 of Pioneer Park, recorded in the R M.C. Office for Greenville County in Plat Book G, page 82 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Lake Drive at the corner of Lot No. 232, which iron pin is situate 459.8 feet north of the River Way, near South Saluda River and running thence along the line of Lot No. 232, N 57-21 E 151 feet to an iron pin; thence continuing the same course, 75 feet, more or less, to the mountain stream; thence following the mountain stream in a northerly direction to the corner of properties of the Sloans and Mountain Lake Colonies, 100 feet, more or less, to an iron pin in the rear line of Lot No. 230; thence through Lot No. 230 approximately S 60 W 250 feet, more or less, to a point on the northern side of Lake Drive; thence along said Drive S 78-30 E 25 feet to the joint front corner of Lot 230 and 231; thence S 56-14 E 50 feet; thence S 34-42 E 50 feet to the point of beginning and being same conveyed to me in Deed Book 128, page 25; Deed Book 171, page 75; Deed Book 479, page 494 and Deed Book 601, page 325 and Apt. 1069, File 4 in the Probate Court for Greenville County, S.C.

This property is subject to the right of way of the City of Greenville for a water main and for other restrictions or rights of way of record.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27 day of February 19 69

SIGNED, sealed and delivered in the presence of:

Joseph F. Plainfield (SEAL)

_____ (SEAL)

William C. Ashby
Patricia A. Owens

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27 day of February 19 69

William C. Ashby (SEAL)
Notary Public for South Carolina.
My COMMISSION EXPIRES Jan 1 1971

Patricia A. Owens

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER -WIDOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina.

RECORDED this 4 day of March 19 69 at 4:29 P. M., No 20779

(NOTE W-1069-4)
-480-6872-4-15